

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul Glenn Watson and Patricia George

SEND GREETING

WHEREAS, we the said Paul Glenn Watson and Patricia George in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted into the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thousand and no/100 - - - - - (\$ 10,000.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7% ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Two Hundred Fifty-eight and 30/100 - - - - - (\$ 258.30 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind

KNOW ALL MEN BY THESE PRESENTS, that we the said Paul Glenn Watson and Patricia George in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated Southeast of the Town of Piedmont, Reformatory School District, containing one and Forty-eight one hundredths (1.48) acres more or less, having the following metes and bounds as shown by Plat made by Dean G. Edens, Registered Land Surveyor, Plat dated Dec. 13th, 1960.

BEGINS at an iron pin edge of road leading from Piedmont to Waycross Church, thence N. 73-45 W. 303.2 feet to iron pin edge of said road; thence S. 66-15 W. 31.7 feet to I. P.; thence S. 17-31 W. 22.5 feet to angle; thence S. 15-46 W. 107 feet to I. P., point corner of Paul E. Campbell and Linda Lou Campbell and Paul Glenn Watson and Patricia George; thence S. 73-59 E. 310.8 feet joint corner of Paul E. Campbell and Linda Lou Campbell and Paul Glenn Watson and Patricia George; thence N. 16-15 E. along line of Paul E. Campbell and Linda Lou Campbell, and Edger Boyce, Sr. 227 feet to beginning point.

This is the same property conveyed to Paul E. Campbell and Linda Lou Campbell by deed of Edger Boyce, Sr., said deed recorded in R. M. C. Office for Greenville County in 1961 665 at page 115.

This is the same property conveyed to Paul Glenn Watson and Patricia George by deed of Paul E. Campbell and Linda Lou Campbell, to be recorded in R. M. C. Office.

Above mentioned plat recorded in R. M. C. Office 17-27-60.

*Paid May 16, 1967.  
Citizens B+L Association  
Greer S. C.  
W. A. Medlock Pres. Treas.  
Witness - J. Fred Lister*

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF May 1967  
Oliver Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:33 O'CLOCK A. M. NO. 28016